

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)


WILL BE HELD AT _____ **4:30** **P.M.** _____

ON **Tuesday, Sept. 27, 2022**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) _____  _____ EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE**

(Title of board, committee, commission, etc.)

Date **September 23, 2022**

AGENDA

- A. Approval of Meeting Minutes – August 16, 2022
- B. OPM Report for August 2022
 - a) OPM Report
 - b) Future Meeting and Submission Dates
 - c) Update on Communication with MSBA Regarding the Lease
- C. Geotech/soils report for the WMS site
- D. Draft promotional flyer for the Nov. 7th Community Forum (#2)
- E. WMS Feasibility Study Account/Invoice Approvals

ADJOURNMENT

Posted by WHRSD clerk 9-23-2022 at 12:00 PM for WMS BC meeting 09-27-2022